# Hillsborough Classroom Teachers Association

**Robert Kriete**
President
**Johnny Green**
Vice President
**Valerie Chuchman**
Secretary-Treasurer
**Stephanie Baxter-Jenkins**
Executive Director

**2021 Hillsborough CTA Elections**

**President, Secretary-Treasurer, CTA Directors and FEA Board Members** – This qualifying form must be filed with the Chair of the Elections Committee no later than the opening of the January Rep Council Thursday, January 14, 2021. The qualifying form may be mailed, e-mailed, or hand delivered to sherry.gunn@floridaea.org, Elections Committee HCTA Staff Liaison at the CTA Office or presented to the Chair at the January Representative Council Meeting.

**Vice President** – This qualifying form must be filed with the Chair of the Elections committee during a second qualifying period, which will open Thursday, February 25, 2021 after the ballot count that elects the association president. The qualifying period closes Thursday, March 11, 2021 at 6:00pm

1. Name _____
   Last First Middle

   _____ ( ) _____
   Address City Zip Home Phone

   Work Location _____ ( ) _____
   Work Phone

   _____
   Address City Zip

**Mark the position for which you are filing:**

**HCTA Officers:** ( ) **President** ( ) **Vice-President** ( ) **Secretary-Treasurer**

**HCTA Board of Directors**:

| **Teacher Directors** | **ESP Directors** | **FEA Board** |
|---|---|---|
| ( )District 2 | ( ) District 8 | ( ) District 1 |
| ( ) District 4 | ( ) District 10 | ( ) District 2 |
| ( ) District 6 | | ( ) District 3 |

2. Years of employment in Hillsborough County Public Schools _____

3. Years of continuous membership with HCTA _____

**I hereby attest that the above information is accurate**

**to the best of my knowledge.** _____
Signature

_____
Election Committee Chair

***To qualify as a candidate for office in this association one must be a member who, at the time of filing for the office of president or vice-president, shall be in at least their fourth consecutive year, and for other board seats at least in their second consecutive year, as a member of the association.***